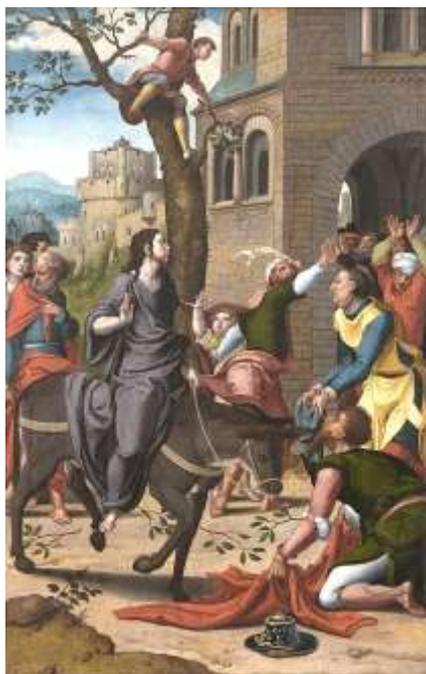


Welcome to
St. Luke Cedar Hill
Palm/Passion Sunday,
March 29, 2026

10:00 am
Liturgy of the Palms and
and Holy Eucharist



3821 Cedar Hill Cross Rd., Victoria, BC V8P 2M6

Email: admin@stlukecedarhill.ca

Web: www.stlukesvictoria.ca

Phone: 250-477-6741

We acknowledge that we gather with respect on the traditional territories of the ləkʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands.

Art on the Front Page:

Coecke van Aelst, Pieter, 1502-1550. *Entry into Jerusalem*,

Original source:

https://commons.wikimedia.org/wiki/File:Entry_of_Christ_into_Jerusalem_by_Pieter_Coecke_van_Aelst_Bonnefantenmuseum_1246.jpg

Music selections not in public domain are covered by
ONE LICENSE #A-710868. All rights reserved.

Statement on the Lectionary Readings for Holy Week and Easter

Throughout Christian history, references to “the Jews” in scripture—particularly in John and Acts—have been used to perpetuate negative stereotypes and falsely assign blame for the death of Jesus. These references gloss over significant distinctions among religious leaders, such as Pharisees, scribes, and Sadducees, and obscure the fact that Jesus and his disciples were themselves Jews. As Christians, we confess and lament the history of anti-Judaism associated with these texts. We renounce the evils of violence and discrimination against Jewish people. We strive for mutual understanding, respect, and partnership with Jewish neighbours and commit ourselves to the work of reconciliation among people of all faiths.

The service will start outside, weather permitting.

Welcome and Introduction (*The Rev. Daniel Fournier*)

Gathering of the People

Palm Sunday Greeting (*say three times*)

Priest: Blessed is the one
who comes in the name of the Lord.

All: Hosanna in the highest.

Priest: Dear friends in Christ,
during Lent we have been preparing
for the celebration
of our Lord’s paschal mystery.
On this day our Lord Jesus Christ entered
the holy city of Jerusalem in triumph.
The people welcomed him with palms
and shouts of praise.

But the path before him led to self-giving,
suffering, and death.

Today we greet him as our King,
although we know his crown is thorns
and his throne a cross.

We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.

All: Amen.

PROCESSIONAL GOSPEL: MATTHEW 21: 1-11

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All: Glory to you, Lord Jesus Christ.

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Blessing of the Palms

Priest: The Lord be with you.

All: And also with you.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus
as Messiah and King,
with palm branches in their hands,
crying, Hosanna in the highest.
Bless us, and bless these branches
as we go forth to meet Christ and follow him
in the way that leads to eternal life;
who lives and reigns in glory with you
and the Holy Spirit, now and for ever.

All: Amen.

The Procession

Priest: Let us go forth in peace.

All: In the name of Christ. Amen.

Processional Hymn: CP 181 All Glory, Laud and Honour (tune: St. Theodulph)

Refrain: All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one. (*Refrain*)

The company of angels
are praising thee on high,
and we with all creation
in chorus make reply. (*Refrain*)

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. (*Refrain*)

**To thee before thy Passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise. (Refrain)**

**Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. (Refrain)**

Priest: Blessed is the one
who comes in the name of the Lord.

All: Hosanna in the highest.

Choir Reflection: *Ride On, Ride On, the Time Is Right*
John Bell

The Collect for Passion Sunday

Priest: May God be with you.

All: And also with you.

Priest: O God of eternal glory,
whose servant, Jesus Christ, bore our sins,
encouraged the weary, and raised up the fallen:
keep before our eyes his passion and resurrection,
so that our lives may be
signs of his obedience and victory.
We ask this in the name of Christ, our liberator
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: ISAIAH 50: 4-9a

Reader: A Reading from the Book of Isaiah.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 31: 9-16

Response: *Into your hands, O Lord, I commend my spirit.*

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed. **(Response)**

I have become a reproach to all my enemies
and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. **(Response)**

For I have heard the whispering of the crowd;
fear is all around; they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God. **(Response)**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me." **(Response)**

SECOND READING: PHILIPPIANS 2: 5-11

Reader: A Reading from the Letter of Paul to the Philippians.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Gradual Hymn: CP 189 Alone Thou Goest Forth, O Lord

(tune: Bangor)

PASSION NARRATIVE: MATTHEW 26: 14 - 27: 66

Please follow along in the Passion Narrative Booklet; please remain seated during the narrative.

The service resumes with the Affirmation of Faith after the Passion Narrative.

Please stand as you are able.

An Affirmation of Faith *[Based on Philippians 2: 6-11]*

Leader: Let us affirm our faith in Jesus Christ, the Son of God.

**All: Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

Sitting, standing or kneeling, as is your custom.

O God in whom we live and move
and have our being, we come to you in prayer.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE,
we pray for The Anglican Church of Melanesia and
the Most Revd Leonard Dawea, Primate. **Locally we**
pray for Anna, our Bishop, and for the parish of Holy
Trinity, Sooke, and their rector, Rev. John Gram. **We**
also pray for Lutheran Church of the Cross and
Pastor Lyndon, **and for** the Diocese of New
Westminster and Archbishop John Stephens.

God of courage and compassion,
as we follow Jesus toward the Cross this holy week,
we give you thanks
that he faced his enemies with courage, not violence.
We are grateful he loved us enough to die for us,
bearing every pain and sorrow others inflicted.
In Christ we trust that your love
has power in every situation,
even the most troubling or tragic.
Hear us as we bring to you the people and places
facing trouble and tragedy this day:

We pray for all struggling with poverty,
sickness, or grief,
and any feeling overwhelmed
by things beyond their control.

(Silence for 10 seconds)

Stay with them day by day
and restore their hope and health:

All: God, in your mercy;
Hear our prayer.

We pray for people and places facing violence,
war and corruption,
and all who fear for what this day may bring.

(Silence for 10 seconds)

Grant them courage and protection,
and restore their hope and peace:

God, in your mercy;

All: Hear our prayer.

We pray for those who challenge tyranny,
brutality and injustice,
and all who raise their voices
for the vulnerable and victimized.

(Silence for 10 seconds)

Give them strength
and restore their hope and freedom:

God, in your mercy;

All: Hear our prayer.

We pray for all who face persecution
because of racism, belief or identity,
and for each one who has been shamed
or humiliated by someone more powerful.

(Silence for 10 seconds)

Assure them of their value as your children
and restore their hope and dignity:

God, in your mercy;

All: Hear our prayer.

Hear us as we pray to you in silence
for those situations close to our hearts this day.

(Names may be added here)

Bring your grace to restore hope and healing
wherever they are needed.

God, in your mercy;

All: Hear our prayer.

Christ Jesus,
as we walk with you to your cross this week,
fill us with humble gratitude that you go before us
into any challenge or crisis we may face.
Give us courage to stand with others facing injustice
or prejudice, and give us words to speak out
for those at risk at home or abroad,
for you have given us words
to pray for the coming of your kingdom,
your reign of justice, mercy, and peace.

In your name we pray.

All: Amen.

Invitation and Peace (*Please stand as you are able.*)

Priest: The table of bread and wine is now to be made ready.
It is the table of company with Jesus
and with all those who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth
in which Christ became incarnate.
So, come to this table, you who have faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.
You who have tried to follow Jesus,
and you who have failed.
Come. It is Christ who invites us to meet him here.

As we prepare to come to the table
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn: CP 197 O Dearest Lord, Thy Sacred Head
(*tune: Dunfermline*)

The Preparation of the Table

Prayer over the Gifts

Priest: Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

All: Amen.

Eucharistic Prayer

[Source: Evangelical Lutheran Worship (2006) – The Evangelical Lutheran Church in America]

Priest: May God be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is indeed right, our duty and our joy,
that we should at all times
and in all places give thanks and praise to you,
almighty and merciful God,
through our Saviour Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the host in heaven,
we praise your name, joining their unending hymn:

**All: Holy, holy, holy, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna! Hosanna! Hosanna in the highest! (x2)**

Blessed, blessed, blessed, blessed is the one coming in the name, the name of our God.

Hosanna! Hosanna! Hosanna in the highest! (x2)

[From: St. Aidan Setting; John Bell, The Iona Community]

Priest: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and
gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection,
and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share

this heavenly food,

the body and blood of Jesus Christ, our Lord;

to whom, with you and the Holy Spirit,

be all honour and glory, now and forever.

All: Amen. (sung 5 times)

[South African traditional]

The Lord's Prayer *(Please stand as you are able.)*

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,**

**your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

**All: Lamb of God, you take away the sins of the world:
have mercy on us. (twice)
Lamb of God, you take away the sins of the world:
grant us peace, grant us peace, grant us peace.
[From: St. Bride Setting; John Bell, The Iona Community]**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Music during Communion

Anthem – Eternal Christ, You Rule

(by Daniel Charles Damon)

CP 360 Bless the Lord, My Soul

(tune: Bless the Lord)

CP 194 Stay with Us
(tune: Stay with Us)

Prayer after Communion *(Please stand as you are able.)*

Priest: God our help and strength,
you have satisfied our hunger
with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever.
Amen.**

Announcements *(Please be seated.)*

Benediction *(Please stand as you are able.)*

Priest: May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

All: Amen.

Priest: May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast
as you walk with him the way of his cross.

All: Amen.

Priest: May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

All: Amen.

Priest: And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Closing Hymn: CP 198 O Sacred Head, Surrounded
(tune: Passion Chorale)

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Thank you to all who assisted with today's service.

In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for The theological colleges and training programs within the Ecclesiastical Province of Canada: The Atlantic School of Theology, Montreal Diocesan Theological, College, and Queen's College (Anglican); **for** the congregations of the Northwestern Ontario area of the Manitoba-North-western Ontario Synod (Lutheran); **for** the people and ministries of Millwoods Moravian Church in Edmonton (Moravian).

THIS WEEK'S PARISH NEWS
March 29th – April 5th
(New Items, *Revised Items)**

Please stay for Coffee Time this Sunday after the 10 am service – Park on Synod Road for easy access via the side door of the hall.

****Sacred Frontiers is cancelled today and going forward** due to Daniel's ongoing illness. Please keep Daniel in your prayers as he continues to recover. Daniel and Joan hope to resume Sacred Frontiers at a later date.

Holy Week Services – A **Stations of the Cross** service will be held on **Wednesday, April 1st at 7 pm**. The **Maundy Thursday** service on **April 2nd will also be at 7 pm**. There will not be a morning service on Thursday, April 2nd. The **Good Friday** service will be at **10 am on April 3rd**.

****Office Closures** – St. Luke's Church Office will be closed Friday, April 3rd (Good Friday) and Monday, April 6th (Easter Monday) and will reopen on Tuesday, April 7th at 9 am.

Easter Vigil with Church of the Cross – Holy Saturday, April 4th at 7:30 pm at Church of the Cross. We are pleased that we are able to share the Easter Vigil service with Church of the Cross. We hope that many people from St. Luke's will attend.

Services on Easter Sunday (April 5th) will be at **8 am, 10 am, and 2:30 pm**. The 8 am and 10 am services will be communion services. **The 10 am service will feature special music** by St. Luke's Choristers. **The 2:30 pm Celebrate Easter Family Service will be a short, child-friendly service**, followed by an Easter Egg hunt.

****Easter Flower Cross** – Next Sunday, **please bring a flower to place on the flower cross**. You may place your flowers

before the service begins. Extra flowers will be available at the back of the church.

***Invitation/Services Card in Last Week's Service Bulletin –** Please use the invitation/services card you received last week to post on your fridge to **remind you of all the services** (in-person, livestreamed, and recorded) or to give to a friend or neighbour to invite them to the Holy Week and Easter Services. **More cards are available on the table at the back of the church.**

Donations for Flowers for Easter – The Altar Guild invites your **donations toward flowers** to decorate the church for Easter. Donations can be made in memory of a loved one, in celebration of a special event, or as a thanks offering. Please **contact Ann Séguin or the church office by this Tuesday, March 31st** to make a donation for flowers for Easter.

****Job Posting for St. Luke's Music Director Position –** This position is now posted at the **News page of St. Luke's website**. If you know someone who might be interested, please pass the information on to them. **The deadline date for applications is May 15th.**

The Children's Room – Daniel, Sharon Hallsor, and the Wardens have made the decision to hire a Sunday School Leader this year to enhance our children's learning at the Sunday 10 am service. In the interim, **we require 2 adults to supervise the children in the Children's Room in the church basement**. If you are interested in joining the roster, please contact Daniel, Sharon Hallsor, or any of the Wardens for further details.

***The next Silver and Sage 55+ Gathering will be on Thursday, April 9th from 1:30 – 3:30 pm in church.** The topic for this Silver and Sage session is "*Volunteering*", presented by Caroline Herbert from the Saanich Volunteer Services Society.

Save the Date for St. Luke's Spring Fair – Saturday, April 25th, from 10 am – 2 pm. Now is the time to think of items you could make for the sale, such as craft items, jams and jellies, or baking which could be frozen. Thank you in advance for your help with this major fundraiser and community event. If you have questions, please talk to Carol Turnham.

Plants for the Spring Fair – With the spring around the corner, if you are dividing plants or planting seeds, please consider doing a few extras for our plant stall at the Spring Fair. **We have extra pots if you need them, or if you need help with dividing your plants, please call Noreen Saville.**

Help Needed for the Spring Fair – The Bake Table and the Jams/Jellies Table at this year's Spring Fair are requiring extra help. Jane Grant and Heather Simpson will be away and are looking for volunteers to help convene these tables. If you can help, please talk to Heather Simpson.

Calling All Bakers – We would love some baking for Coffee Times. Cookies, loaves, and squares are particularly welcome. Baking donations can be brought to the hall during office hours (9 to noon, Monday to Friday) or during coffee times to be put in the small freezer downstairs by the Studio. Thanks so much for your help. Homemade baking is always greatly appreciated!

The Shelbourne Community Kitchen is looking for donations of reusable grocery bags to be used in their Pantry Program. If you have extra reusable bags, please donate them in support of the Shelbourne Community Kitchen's Grocery Program. Out of respect for the Kitchen's members and volunteers, please make sure that all bags are clean and in good working condition prior to donating them to the Kitchen. Reusable bags can be added to the collection baskets for the Kitchen in the church and the hall.

Buy A Key Fundraiser – The keys and pedals on our grand piano are available to be sponsored. A White Key costs \$25, a Black Key costs \$35, and a Pedal costs \$50. **Please fill out a**

pledge card, put both it along with the sponsorship amount (cash or cheque) in a "Piano Donation" envelope and place it in the donation basket on the table at the back of the church or in the collection plate. If you prefer to pay by e-transfer, please complete the pledge form, circle the Y in 'E-Transfer Y' section and include 'Piano Sponsorship' in the notes section of your e-transfer. If you do not want your name to be acknowledged on a "Sponsor List" that will be included in any future Concert Programmes, please circle the N in 'Name on a Key N' that is on the Piano Sponsorship Pledge Form. Please note that purchasing this Grand Piano enables St. Luke's to offer our heritage church building to the community as a performance-quality acoustic venue. Thank you for your support. If you have any questions, please reach out to Claire White, People's Warden.

***Early Bird Registration for This Year's Amazing Journey Day Camp will open on April 1st.** This Year's Amazing Journey Day Camp will be from **July 6th – 10th in the mornings, 9 am to noon. The theme this year will be Unlocking God's Promises.** St. Luke's joins with Church of the Cross each summer for a week-long day camp hosted at one of the churches. **This year's camp will be at Church of the Cross Children born January 1, 2015 to June 30, 2022 are eligible to be campers.** We will also be looking for **Middle School** students to be Leaders in Training and High School students to be Small Group Leaders. **The registration form will be available at the News page of St. Luke's website.**

Karren Stinson Bursary for Lutherans and Anglicans based in Western Canada – Application Deadline: April 30th, 2026 – The Karren Stinson Bursary Fund celebrates the life of a parish worker at Lutheran Church of the Cross, the late Karren Louise Stinson. The purpose of this Bursary Fund is to give financial assistance to Lutherans and Anglicans based in Western Canada who are currently involved in post-secondary education leading to a vocation of service. Applications are invited for this year's bursary of \$1,500. **To apply for the 2026 Karren Stinson Bursary, please visit the News page of St.**

Luke's website and carefully follow the instructions given. The Bursary is scheduled to be awarded in the late spring of 2026.

Looking Way Ahead – For those of you who plan **way ahead**, some dates in the fall will be a bit different than in other years: **Celebration Sunday will be on November 15th** (instead of in October). **The Christmas Bazaar will be on November 28th**, the last Saturday in November, instead of the 3rd Saturday in November when we have held it in recent years. Since this year's Synod will be on November 21st, we have made this change so that our Synod delegates don't have to clone themselves!

Committees at St. Luke's March 2026

A list of committees needed at St. Luke's is included on the next page. For more details, or if you would like to chair one of these committees, or be a member of one of these committees, please talk to Heather Stewart after church or e-mail her at strategy@stlukecedarhill.ca

Committee Summary March 2026

Committee Name	Purpose of Committee
Building Committee	Assess building-related priorities and oversee execution of projects.
Children, Youth and Family Committee	Plan and coordinate all children, youth, and family programs.
Communications Committee	Create internal and external communications content. Oversee publications.
Event and Fundraising Committee	Hold major events to raise funds and increase community awareness of St. Luke's.
Finance Committee	Advise on financial matters, including budget and investments. Apply for grants and other funding.
Grounds Committee	Assess grounds-related priorities and oversee execution of projects. Includes parking and cemetery (sub-committees)
Hospitality and Stewardship Committee	Support internal social programs, hospitality, and encourage stewardship.
Music Committee	Oversee music-related programs, performances, and events.
Partnership and Outreach Committee	Engage with external community and partners; build new relationships.
Pastoral Committee	Cultivate supportive relationships and offer pastoral care to the parish.
Worship Committee	Facilitate planning and logistics for worship services. Includes Altar Guild (sub-committee).

The Date of Easter

Source: <https://www.anglican.ca/ask/faq/easter/>

The Council of Nicea in 325 set the celebration of Easter as the first Sunday after the first full moon following the spring equinox (March 21). The earliest possible date for Easter is March 22 and the latest is April 25.

Calculation of Easter dates has always been complex and most people in previous centuries consulted tables prepared by church scholars. Similar calendars/tables are still found at the beginning of many printed prayer books. The date of Easter is a key date for calculating all of the moveable feasts that are connected with it e.g. Ascension and Pentecost so it is extremely important to know the correct date and to be able to have the date several years in advance.

Today the Western and Eastern (Orthodox) Churches celebrate Easter on a different date. This difference is based on the reform of the secular calendar undertaken by Pope Gregory XIII in 1582. The Gregorian reform of the calendar meant the immediate “loss” of 10 days in 1582 in order to correct problems with the Julian Calendar worked out by Julius Caesar in 46 B.C. (England did not adopt the Gregorian Calendar until 1752 and then lost 12 days in September.)

The “Orthodox Churches, even though most of them have adopted the Gregorian Calendar for fixed feasts, still calculate Easter according to the Julian Calendar, and, as their calculation of the Paschal full moon is five days later than the astronomical full moon, their Easter sometimes coincides with the Western date, but is often one, four or five weeks later”. In the period 2001-2025 the Eastern and Western dates for Easter were the same in seven years.

Parish Council Members for 2026

Parish Members were installed at the 10 am service
on Sunday, March 1st.

Our thanks to all who will serve on Parish Council this year.

Rector's Warden

Kathleen Patterson

People's Warden

Claire White

Deputy People's Warden

Joanne Jolson

Treasurer

Barb Prescott

Secretary

Maria Ross

Synod Delegates

Carol Turnham and Sharon Hallsor

Alternate Synod Delegates

Sharon McMillan and Bruce Hallsor

Members-at-Large

Linda Beltrano

Jane Grant

Brenda Morgan

Steve Ruttan

Youth Delegate

Shannon Stewart

Welcome To St. Luke Cedar Hill



Thank you for visiting today.
For more information about St. Luke's,
visit St. Luke's website:
<https://www.stluke victoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.
We hope you will visit again!

Rector: **The Reverend Daniel Fournier**
E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Parish Administrator: Neil Patterson
Office E-mail: admin@stlukecedarhill.ca
Interim Music Director: Alan Whitmore
E-mail: music@stlukecedarhill.ca
Rector's Warden: Kathleen Patterson
E-mail: kpatterson@stlukecedarhill.ca
People's Warden: Claire White
E-mail: clairewhite@stlukecedarhill.ca

READINGS FOR EASTER SUNDAY, April 5, 2026

Acts 10: 34-43
Psalm 118: 1-2, 14-24
Colossians 3: 1-4
John 20: 1-18

FLOWERS

*Flowers at St. Luke's are coordinated by Ann Séguin.
There are no flowers during Lent.*

*Please contact Ann if you would like to make
a donation towards flowers at the Easter services.*
