

Welcome to
St. Luke Cedar Hill
Second Sunday After Pentecost
June 22, 2025 – 10 am
Holy Eucharist



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We acknowledge that we gather with respect on the traditional territories of the ɫəkʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands. We are grateful for their hospitality.

Picture on the Front Page:

Bouts, Dieric, 1415-1475. Prophet Elijah in the Deser

tOriginal source: https://commons.wikimedia.org/wiki/File:Dieric_Bouts_-_Prophet_Elijah_in_the_Desert_-_WGA03015.jpg

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Music selections

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Organ Prelude: *Fantasia in g-minor* by J.S. Bach (BWV 542)
(Please be seated.)

Welcome and Introduction (*The Rev. Daniel Fournier*)

Please stand as you are able.

Opening Hymn: CP 564 Lead Us, Heavenly Father, Lead Us
(*tune: Mannheim*)

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All: And also with you.

Invitation to Confession

Priest: Dear friends, St. Paul says
'Be imitators of God;
love as Christ loved;
do not grieve the Holy Spirit;
put away all anger and bitterness,
all slander and malice.'
So let us confess our sins to God,
who forgives us in Christ.

Silence is kept.

Confession

All: **Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness
of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

Priest: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God in the highest,

All: **and peace to God's people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day

Priest: The Lord be with you.

All: And also with you.

Priest: Let us pray.

God, our refuge and hope,
when race, status or gender divide us,
when despair afflicts us,
and community lies shattered,
comfort us with the stillness of your presence,
so that we may confess all you have done;
through Christ, to whom we belong
and in whom we are one.

All: Amen.

Please be seated.

Blessing of the Children

The Liturgy of the Word

FIRST READING: 1 KINGS 19: 1-4 (5-7), 8-15a

Reader: A Reading from the First Book of Kings.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 42

Response: ***When shall I come to appear before
the presence of God?***

As the deer longs for the water-brooks,
so longs my soul for you, O God.
My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?
My tears have been my food day and night,
while all day long they say to me,
"Where now is your God!" **(Response)**

I pour out my soul when I think on these things:
how I went with the multitude
and led them into the house of God,
With the voice of praise and thanksgiving,
among those who keep holy-day. **(Response)**

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
Put your trust in God; for I will yet give thanks to him,
who is the help of my countenance, and my God. **(Response)**

My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me. **(Response)**

The Lord grants his loving-kindness in the daytime;
in the night season his song is with me,
a prayer to the God of my life.
I will say to the God of my strength,
"Why have you forgotten me?
and why do I go so heavily
while the enemy oppresses me?" **(Response)**

While my bones are being broken,
my enemies mock me to my face;
All day long they mock me and say to me,
"Where now is your God?" **(Response)**

Why are you so full of heaviness,
O my soul? and why are you so disquieted within me?
Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God. **(Response)**

SECOND READING: GALATIANS 3: 23-29

Reader: A Reading from the Letter of Paul to the Galatians.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn: CP 612 Healer of Our Every Ill
(tune: Healer of Our Every Ill)

THE GOSPEL: LUKE 8: 26-39

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: Glory to you, Lord Jesus Christ.

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Daniel Fournier (*Please be seated.*)

Anthem: *Come, Come Ye Sons of Arts* by H. Purcell

Please stand as you are able.

An Affirmation of Faith: (*New Zealand Prayer Book*)

Leader: Let us declare our faith in God:

**All: You, O God, are supreme and holy.
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you. Amen.

Prayers of Intercession

Sitting, standing or kneeling, as is your custom.

Let us pray with confidence as God's holy people.
We pray for the church, for all Christians everywhere,
for all in our parish.

**IN THE WORLDWIDE ANGLICAN PRAYER CYCLE,
we pray today for Igreja Anglicana de Mocambique e
Angola, The Most Revd Vicente Msosa, Primate.**

Locally we pray for Anna, our Bishop, and for First Nation Ministries. **We also pray** for Lutheran Church of the Cross and Pastor Lyndon, **and for** the Diocese of Kootenay, and Bishop Lynne McNaughton.

Gracious God, may your Spirit give strength
to all your people as they work
and witness in your world.
Unite us in your truth and love,
and help us to show your love to others.

God of Love,

All: Hear our prayer.

We pray for all people, for places
where there is war or famine.

(Pause for silent prayer)

God our creator, help everyone to share
all the good gifts that you have given to us.
May those who lead the nations of the world
be given wisdom.

God of Love,

All: Hear our prayer.

We pray for our community and for all who live
and work in this area.

(Pause for silent prayer)

God our friend, we pray for our families and friends.
May we be able to help each other
just as you love and help us.

God of Love,

All: Hear our prayer.

We pray for those in facing challenges,
for those who are ill, for those in hospital,
and for those in any other difficulty.

(Pause for silent prayer, then names are added here)

Compassionate God, give your strength
and healing to all those who are sad, lonely, or sick.
And bless all those who try to help them.

God of Love,

All: Hear our prayer.

We pray for ourselves – all that we will do this week,
and all those we will meet.

(Pause for silent prayer)

Loving God we give this week into your hands.
Be with us in all that we will do.
May we enjoy this week and learn and grow in it.

God of Love,

All: Hear our prayer.

Those things, O God, that your servants
have prayed for, give us grace to work for;
and in the purpose of your love answer our prayers
and fulfil our hopes.

We pray this through Christ our Lord.

All: Amen.

Invitation and Peace *(Please stand as you are able.)*

Priest: The table of bread and wine is now to be made ready.
It is the table of company with Jesus
and with all those who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth
in which Christ became incarnate.
So, come to this table, you who have faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.

You who have tried to follow Jesus,
and you who have failed.
Come. It is Christ who invites us to meet him here.

As we prepare to come to the table
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn: CP 525 The Church's One Foundation

(tune: Aurelia)

The Preparation of the Table

Prayer over the Gifts

Priest: Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord.

All: Amen.

*Please remain standing for the whole Eucharistic Prayer,
as you are able.*

Eucharistic Prayer:

*[Source: Supplementary Eucharistic Prayer 1 - Eucharistic Prayers,
Services of the Word, and Night Prayer Supplementary to The Book
of Alternative Services. 2001.]*

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.

Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:

(From Common Praise # 719):

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Priest: Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Priest: Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever

All: Amen. (*Sung 3 times - From Common Praise # 721*)

The Lord's Prayer

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread (*Setting: Land of Rest*)

**All: O Lamb of God, you take away
the sins of the world;
Have mercy on us, Lamb of God,
and grant us your peace.**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Hymns during Communion:

CP 514 Jesus, Joy of Our Desiring

(tune: Werde Munter)

CP 489 From the Falter of Breath

(tune: Iona Boat Song)

CP 562 Dona Nobis Pacem

(tune: Dona Nobis Pacem)

Prayer after Communion *(Please stand as you are able.)*

Priest: Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Announcements *(Please be seated.)*

Blessing *(Please stand as you are able.)*

Priest: The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Closing Hymn: CP 565 Guide Me, O Thou Great Jehovah
(tune: Cwm Rhondda)

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Organ Postlude: Chorale Prelude on *Now Thank We All Our God* by S. Karg-Elert

Thank you to all who assisted with today's service.

In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for the Provincial Synod of the Ecclesiastical Province of the Northern Lights (Anglican); and for the National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples (Together).

June 22nd – June 29th
(New Items, *Revised Items)**

***Farewell to Susanne, our Music Director** – Susanne is leaving St. Luke's after 22 years of Music Ministry. **Susanne's last service with us is today, Sunday, JUNE 22nd at 10 am.** Please stay after the service for a **special coffee time** to say good-bye to her.

****Potluck Lunch Next Sunday, June 29th** – To celebrate Sahar Saeidbakhsh's baptism on Sunday, June 29th at the 10 am service, **Parish Council would like to invite parishioners to a Potluck Lunch following the service.** Sahar, her mother Behnaz, and her brother Sebastian have made St. Luke's their home and the parishioners their family. We want to extend a true family celebration for this very special occasion and also support them all during this very difficult time back in their homeland. **Please bring either an appetizer, salad, or a**

dessert for approximately 6 - 8 people; the meat will be provided. **A sign-up sheet is at the back of the church** to indicate if you are coming and what you will bring. Please drop off the food in the kitchen before the service. If you have any questions, please reach out to Claire White.

***CLAY Fundraising Programme** – Four members of St. Luke's (Genessa, Aanika, Dawn, and Scarlett) will be attending the Canadian Lutheran Anglican Youth (CLAY) Gathering in Saskatoon from August 21 - 24, 2025. The CLAY Gathering is for youth between the ages of 14 - 19. Sharon Hallsor and Tara Poilievre will be going as the leaders. **To assist with the funding for this event, the girls will be fundraising through helping with coffee times on Sundays.**

***More Fundraising for CLAY during June** – Please bring your refundable bottles and cans to St. Luke's any Sunday in June. Money from your empties will be put towards the fundraising for CLAY. **We have registered CLAY with the Quadra and Glanford Bottle Depots, so that you can take your refundables directly to the Bottle Depot and receive credit towards CLAY.** Or if anyone has bottles that they would like picked up to donate to this fundraiser, please leave a message with the office and Sharon Hallsor or Tara Poilievre will pick them up and take them to the Bottle Depot.

Help Needed for the Day Camp – If you are available to help during the week of July 7th -11th, we could use your help with preparing and serving snacks or with crafts. For more information, please talk to Tara Polievre, Sharon Hallsor, or Barb Prescott.

We also need muffins and cookies for snack time at the Day Camp. If you are able to do some baking for camp, please label it for the Day Camp and put it in the large freezer in the basement under the window. If you bring it during office hours, Neil will put the baking in the freezer. Questions? Please talk to Tara, Sharon, or Barb. Thanks so much for your help.

***The Church Office will be closed on Friday, June 27th** when Neil takes another of his vacation days. It will reopen on Monday, June 30th at 9 am. The Church Office will also be closed on Canada Day, July 1st and on the following Fridays: July 11th, 18th, and 25th, and August 1st, 15th, 22nd, and 29th.

Country Grocer Save A Tape Program Update – We have now collected another set of receipts, totalling \$5,000, and have received another \$50 gift card, **bringing our total to date to \$750 in gift cards**, which have been sold to parishioners. Well done, everyone! **Please continue to collect your Country Grocer receipts and turn them in to Neil in the Church Office, put them in an envelope in the mail slot, or in the Country Grocer box in the narthex.**

The June 2025 Faith Tides is now available online at the **News page of St. Luke's website**. Print copies are available in the church or from the parish office. Or please call the office (250-477-6741) to ask to have a copy delivered.

St. Luke's Players present *Drinking Habits – Two nuns at the "Convent of the Sisters of Perpetual Sewing" have secretly been making wine to supplement the convent coffers. Wine and secrets are inevitably spilled as everyone tries to preserve the convent and reconnect lost loves. **The last show will be on Sunday, June 22nd at 2:00 pm.** Tickets are \$18 available through Eventbrite (plus their service fee if purchased through Eventbrite), from the Papery (734 Fort Street) and at the door. See more information at the **Events page of St. Luke's website.**

Diocesan Women's Retreat – Keeping the Faith in Turbulent Times is the theme of the Fall Diocesan Women's Retreat. The facilitator is Bishop Anna Greenwood-Lee and the Spiritual Director is the Rev. Christine Conkin. **Date: September 26-28, 2025. Place: Camp Pringle.** The registration form is available at the **News page of St. Luke's website**. Due to the possible postal strike, an e-mail to **birish@shaw.ca** will be accepted as a registration with the payment arranged later. If you are paying

by cheque, please make it payable to: St. John the Divine (NOT to the Diocesan Women's retreat).

CLAY

(From: <https://claygathering.ca/clay-2025/>)

The Canadian Lutheran Anglican Youth (CLAY) Gathering is a program of the Evangelical Lutheran Church in Canada (ELCIC) and the Anglican Church in Canada bringing together youth ages 14-19 years old and their leaders for programming related to a theme. This year's gathering will be Saskatoon from August 21st – 24th.

The theme of this year's CLAY Gathering is "Rooted and Rising". From our roots laid down for us, from our past, to rising up and putting our best foot forward, and standing up for what we believe in. Like the rising of the sun in the east, each day starts with a light glow at the break of the day, to the flourishing beams at midday. As the hours pass becoming more powerful.

Each time you rise, your roots will become greater and stronger. Like a community, with just a few people, it would not survive, but the more roots, the more people in the community, the more likely it will thrive. Just like in the parable of the mustard seed, the mustard seed starts as the smallest seed. Growing its roots, to rise into a bright yellow flower. Where will you rise to? How deep will your roots go?

Fun fact: Did you know that Saskatchewan is the world's number one exporter of mustard seeds?

St. Luke's Library

Shannon Stewart, the student we have hired for the summer through a Canada Summer Jobs Grant, has been updating St. Luke's Library located in the Sequoia Room in the Hall. St. Luke's Library operates on an honour system, where you sign out a book by just putting your name and phone number on the

library card - no due date! We encourage parishioners to sign out books during coffee time or any time the office is open. We have some great books in our library, just waiting to be read!

Shannon has also been checking that the books on the library list are in the library. She has found that a number of books are missing. No one has signed out the card which goes with the book to indicate that they have that book. **If you find one of these missing books, or if you have one, could you please return it to the return bin in the library. Or please sign out the book by writing your name and phone number on the card in the back of the book.** Then put the card in the box with the other sign out cards.

Here is the list of the missing books:

- 113 TEI "The Phenomenon Of Man" by Pierre Teilhard
- 158 PEC "The Road Less Traveled" by Morgan Scott Peck
- 200 ARM "The Battle For God" by Karen Armstrong
- 204 RUP "The Circle Of Life" by Joyce Rupp (missing one copy)
- 208 LEW "Fern-Seed And Elephants, And Other Essays
On Christianity" by C.S. Lewis
- 220 CEN "Women Of The Bible" published by Centennial
Media (oversized, magazine)
- 223 LEW "Reflections On The Psalms" by C.S. Lewis
- 232 CAH "Desire Of The Everlasting Hills" by Thomas Cahill
- 232 WIL "Jesus: A Life" by A.N. Wilson
- 236 KUN "Eternal Life? Life After Death As A Medical,
Philosophical, And Theological Problem" by Hans Kung
- 242 NOR "Celtic Daily Prayer" by Northumbria Community
- 248 CLI "Jung And Christianity" by Wallace Cliff
- 248 FIN "Merton's Palace Of Nowhere" by James Finley
- 248 JUR "The Lord Is My Shepherd, But... Confessions Of The
Natural Man" by Barbara Jurgensen
- 248 LEW "Letters to Malcolm: Chiefly On Prayer" by C.S. Lewis

Thanks for your help with this. If you have any questions, please talk to Barb Prescott.

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Thank you for visiting today.
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visit St. Luke's website:
<https://www.stlukesvictoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.
We hope you will visit again!

Rector: **The Reverend Daniel Fournier**

E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Parish Administrator:

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Rector's Warden:

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People's Warden:

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READINGS FOR NEXT SUNDAY June 29th, 2025

Ezekiel 34: 11-16

Psalms 87

2 Timothy 4: 1-8

John 21: 15-19

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.

Today's flowers are given to the glory of God
in thanksgiving for Music Director, Susanne Reul-Zastre,
and for the beautiful music she has shared with us
for the past 22 years.