

Welcome to  
**St. Luke Cedar Hill**

Trinity Sunday  
June 15, 2025 – 10 am  
Holy Eucharist



3821 Cedar Hill Cross Rd., Victoria, BC V8P 2M6

**Email:** [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca)

**Web:** [www.stlukesvictoria.ca](http://www.stlukesvictoria.ca)

**Phone:** 250-477-6741

*We acknowledge that we gather with respect on the traditional territories of the ləkʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands.  
We are grateful for their hospitality.*

**Picture on the Front Page:**

God as Architect/Builder/Geometer/Craftsman, ca.1250

Original source:

[http://commons.wikimedia.org/wiki/File:God\\_the\\_Geometer.jpg..](http://commons.wikimedia.org/wiki/File:God_the_Geometer.jpg..)

Image is Public Domain.

**Music selections**

Not in public domain are covered by ONE LICENSE #A-710868.

All rights reserved.

Prelude (*Please be seated.*)

---

Welcome and Introduction (*The Rev. Daniel Fournier*)

*Please stand as you are able.*

**Opening Hymn: CP 1 Holy, Holy, Holy, Lord God Almighty**  
(*tune: Nicaea*)

Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all.

**All: And also with you.**

**Invitation to Confession**

Priest: Dear friends, relationships — even genetic ones —  
are a mystifying reality, and the best efforts  
to explain them are often poetic.  
They are often described in terms of their results,  
as in today's readings on this celebration  
of God as a community.  
God's love, peace, truth and hope  
deepen our relationship to one another,  
the Earth, and all creatures.  
We don't need to understand this,  
only to believe and live it.  
As we prepare to enter into worship today,  
let us call to mind the relationships we have.

Those that have been life-giving  
and those that we have struggled with.

Let us confess to God our desire  
to always be growing in relationship.

*Silence is kept.*

### **Confession**

**All:** Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
**Amen.**

**Priest:** May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All:** **Amen.**

### **Gloria**

**Priest:** Glory to God in the highest,  
**All:** and peace to God's people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **Collect of the Day**

Priest: The Lord be with you.

**All: And also with you.**

Priest: Let us pray.

God of heaven and earth,  
Author of creation,  
eternal Word of salvation  
and life-giving Spirit of wisdom:  
guide us into all truth,  
so that we may proclaim Christ revealed  
and rejoice in his glory.  
Praise to you, blessed, holy and undivided Trinity,  
now and for ever.

**All: Amen.**

### **Blessing of the Children**

*Please be seated.*

Flute Solo: *Minuet-Badinerie* from Orchestral Suite in b-minor  
by J.S. Bach (BWV 1067); Mary Byrne, soloist

### The Liturgy of the Word

#### **FIRST READING: PROVERBS 8: 1-4, 22-31**

Reader: A Reading from the Book of Proverbs.

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

#### **PSALM 8**

Response: ***O Lord our governor,  
how exalted is your name in all the world!***

O Lord our governor,  
how exalted is your name in all the world!  
Out of the mouths of infants and children  
your majesty is praised above the heavens. **(Response)**

You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.  
When I consider your heavens,  
the work of your fingers, the moon and the stars  
you have set in their courses. **(Response)**

What is man that you should be mindful of him?  
The son of man that you should seek him out?  
You have made him but little lower than the angels;  
you adorn him with glory and honour; **(Response)**

You give him mastery over the works of your hands;  
you put all things under his feet;  
All sheep and oxen,  
even the wild beasts of the field, **(Response)**

The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
O Lord our governor,  
how exalted is your name in all the world! **(Response)**

**SECOND READING: ROMANS 5: 1-5**

Reader: A Reading from the Letter of Paul to The Romans.

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

*Please stand as you are able.*

**Gradual Hymn: CP 560 God, Whose Almighty Word**

*(tune: Moscow)*

**THE GOSPEL: JOHN 16: 12-15**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John.

**All: Glory to you, Lord Jesus Christ.**

*At the end of the gospel:*

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Daniel Fournier

Anthem: *O Trinity of Blessed Light* by C. Brumby

*Please stand as you are able.*

## **An Affirmation of Faith: A Responsive Nicene Creed**

Leader: Let us declare our faith in God:

We believe in one God,  
the Father, the Almighty,  
**All: maker of heaven and earth,  
of all that is,  
seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
**All: God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
**All: Through him all things were made**

For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and Mary,  
and was made man.  
**All: For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
**All: He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit,  
**All: the Lord, the giver of life,**

who proceeds from the Father and the Son.  
**All: With the Father and the Son  
he is worshipped and glorified.**

He has spoken through the prophets.

**All: We believe in one  
holy, catholic and apostolic Church.**

We acknowledge one baptism  
for the forgiveness of sins.

**All: We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

*Sitting, standing or kneeling, as is your custom.*

Let us pray with confidence as God's holy people.

**IN THE WORLDWIDE ANGLICAN PRAYER CYCLE,**  
**we pray today for** La Iglesia Anglicana de Mexico,  
The Most Revd Enrique Treviño Cruz, Primate.

**Locally we pray for** Anna, our Bishop, and for St.  
John Gualbert, Port McNeill, and their wardens and  
parishioners. **We also pray for** Lutheran Church of the  
Cross and Pastor Lyndon, **and for** the Diocese of  
Caledonia, and Bishop David Lehmann.

Holy God, Holy One and Holy Three,  
we bless you for bringing us into communion with you,  
offering us the same unity in love you share  
as the blessed Trinity.

Help your church in all its branches  
discover the unity for which Christ prayed.

May our unity in Christ

show the world how to overcome divisions  
and enjoy the diverse gifts you have created in us.

By your Spirit, equip us to explore unity in diversity  
through local mission and ministry.

God, the Three in One,

**All: Hear our prayer.**



God of one loving heart,  
draw the human family together  
in the love that unites us with you.  
We pray for our nation and our local communities  
in this time when different experiences and opinions  
so easily divide us.  
Where we have acted without regard  
for the needs of others,  
inspire us to work for justice and fairness.  
Where we have been blind  
to the pain of the oppressed,  
open our eyes  
to opportunities for reconciliation and caring.  
On this upcoming National Indigenous Day of Prayer,  
we pray for Indigenous communities across this land.  
Grant them wisdom  
as they address the needs of their people.  
Bring healing to those  
who remember painful experiences.  
Guide the peoples of Canada  
to establish relationships of mutual respect and honour  
with Indigenous communities,  
and celebrate our diverse gifts together.

**All:** God, the Three in One,  
**Hear our prayer.**

We pray for all who feel despair or anxiety.  
Lift up in love those who find their illness unrelieved.  
Comfort those who grieve the loss of someone dear  
or some important opportunity.  
Support those who are denied dignity  
by the attitudes or actions of others  
and sustain those who long for healing of some kind.  
Hear us in this time of silence as we name before  
those on our hearts this day:

*Keep silence for at least 15 seconds.  
(Names may be read here)*

May they know your loving care upholding their lives.

God, the Three in One,

**All: Hear our prayer.**

God in community,

thank you for the fellowship

we share in our congregation.

Strengthen us in faithful worship and equip us

for service in changing times and challenging days.

We offer our prayers, spoken and unspoken,

as the Spirit prays within us,

in the name of Jesus Christ our Lord.

**All: Amen.**

**Invitation and Peace** (*Please stand as you are able.*)

**Priest:** The table of bread and wine is now to be made ready.

It is the table of company with Jesus

and with all those who love him.

It is the table of sharing with the poor of the world,

with whom Jesus identified himself.

It is the table of communion with the earth

in which Christ became incarnate.

So, come to this table, you who have faith

and you who would like to have more.

You who have been to this sacrament often,

and you who have not been for a long time.

You who have tried to follow Jesus,

and you who have failed.

Come. It is Christ who invites us to meet him here.

As we prepare to come to the table

let us exchange a sign of peace with one another.

**Priest:** The peace of the Lord be always with you.

**All: And also with you.**

## **The Liturgy of the Eucharist**

### **Offertory Hymn: CP 436 I Bind unto Myself Today** *(tune: St Patrick's Breastplate)*

## **The Preparation of the Table**

### **Prayer over the Gifts**

Priest: Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine  
We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

*Please remain standing for the whole Eucharistic Prayer,  
as you are able.*

### **Eucharistic Prayer**

*[Source: Eucharistic Prayer E. from Common Worship: Services and  
Prayers for the Church of England (2000)]*

Priest: May God be with you.

**All: And also with you.**

Priest: Lift up your hearts.

**All: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Priest: It is indeed right, it is our duty and our joy  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.  
All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit,  
without any difference or inequality.

We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
Three Persons we adore,  
one in being and equal in majesty.  
And so, with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

*(From Common Praise # 719):*

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

Priest: We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life  
and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:

**All: When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Priest: Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with St. Luke and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All: Amen.** (*Sung 3 times - From Common Praise # 721*)

### **The Lord's Prayer**

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Breaking of the Bread** (*Setting: Land of Rest*)

**All: O Lamb of God, you take away  
the sins of the world;  
Have mercy on us, Lamb of God,  
and grant us your peace.**

**The Giving of Communion**

**Priest:** God's holy gifts for God's holy people.

**All: Thanks be to God.**

*Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.*

*If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.*

**NOTE:** *Gluten free wafers are available on request.*

*Please remain seated as we sing the hymns during communion.*

**Hymns during Communion:**

**CP 445 God the Creator**

*(tune: Bunessan)*

**CP 646 Spirit Divine, Attend Our Prayers**

*(tune: Gräfenburg)*

**635 Like the Murmur of the Dove's Song**

*(tune: Bridegroom)*

**Prayer after Communion** *(Please stand as you are able.)*

Priest: Almighty and eternal God,  
you have revealed yourself  
as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**All: Amen.**

Priest: Glory to God

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God,  
from generation to generation,  
in the Church and in Christ Jesus,  
For ever and ever. Amen.**

**Announcements** *(Please be seated.)*

**Blessing** *(Please stand as you are able.)*

Priest: May the God of creation breathe on you.  
May the God of all life sustain you.  
May the God of all gods grant you forgiveness.

Go into the day  
knowing your life has been touched by the triune God.  
You are cleansed by the mercy of God.  
You are surrounded by the love of Christ.  
You are filled with the power of the Spirit.

**All: Amen.**

**Closing Hymn: CP 393 Immortal, Invisible, God Only Wise**

*(by St. Denio)*

## Dismissal

Leader: Go in peace to love and serve the Lord..

**All: Thanks be to God.**

---

## Postlude

*Thank you to all who assisted with today's service.*

**In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for** The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of the Northern Lights (Anglican); **and for** Global partners and companions (Together).

---

**June 15<sup>th</sup> – June 22<sup>nd</sup>**  
**(\*\*New Items, \*Revised Items)**

---

**\*Please stay for Coffee Time this Sunday after the 10 am service** – Park on Synod Road for easy access via the side door of the hall. **Please note that the normal coffee hour is still on with tea, coffee, and baked goods**, so all are welcome to come up to the Hall as usual, even if you don't want to buy lunch.

**\*\*This Sunday for Father's Day will be having a barbeque in the area behind the hall after the 10 am service.** Cost will be \$10 for a hamburger and dessert. This is a fundraiser for CLAY.

**\*CLAY Fundraising Programme** – Four members of St. Luke's (Genessa, Aanika, Dawn, and Scarlett) will be attending the Canadian Lutheran Anglican Youth (CLAY) Gathering in Saskatoon from August 21 - 24, 2025. The CLAY Gathering is for youth between the ages of 14 - 19. Sharon Hallsor and Tara Poilievre will be going as the leaders. **To assist with the funding for this event, the girls will be fundraising through helping with coffee time and selling lunches on Sundays.**



**\*More Fundraising for CLAY during June – Please bring your refundable bottles and cans to St. Luke's any Sunday in June.** Money from your empties will be put towards the fundraising for CLAY. **We have registered CLAY with the Quadra and Glanford Bottle Depots, so that you can take your refundables directly to the Bottle Depot and receive credit towards CLAY.** Or if anyone has bottles that they would like picked up to donate to this fundraiser, please leave a message with the office and Sharon Hallsor or Tara Poillievre will pick them up and take them to the Bottle Depot.

**\*\*Farewell to Susanne, our Music Director –** Susanne is leaving St. Luke's after 22 years of Music Ministry. **Susanne's last service with us will be at 10 am NEXT SUNDAY, JUNE 22<sup>nd</sup>.** Please stay after the service for a special coffee time to say good-bye to her.

**\*Still Some Spaces Available for this year's Amazing Journey Day Camp –** This year's Amazing Journey Day Camp will be held **July 7<sup>th</sup> – 11<sup>th</sup>** in the mornings, **9 am to noon at St. Luke's.** St. Luke's joins with Church of the Cross each summer for a week-long day camp hosted at one of the churches. **Children born January 1, 2014 to June 30, 2021 are eligible to be campers.** Registration Fees are 1<sup>st</sup> child - \$60; 2<sup>nd</sup> child - \$55; 3<sup>rd</sup> and additional child - \$50. The registration form can be found at the **News page of St. Luke's website.** We are also looking for **Middle School students to be Leaders in Training and High School students to be Small Group Leaders.** Final Date for Registration is June 20<sup>th</sup>. Questions? Please talk to Tara Poillievre, Sharon Hallsor, or Barb Prescott.

**\*\*Help Needed for the Day Camp –** If you are available to help during the week of July 7<sup>th</sup> -11<sup>th</sup>, we could use your help with preparing and serving snacks or with crafts. For more information, please talk to Tara, Sharon, or Barb.

**\*\*We also need muffins and cookies for snack time at the Day Camp.** If you are able to do some baking for camp, please label it for the Day Camp and put it in the large freezer in the basement under the window. If you bring it during office hours,

Neil will put the baking in the freezer. Questions? Please talk to Tara, Sharon, or Barb. Thanks so much for your help.

**\*\*The Men's Dinner** will be on **Wednesday, June 18<sup>th</sup>** at the White Spot Restaurant, Quadra & McKenzie Avenue at 6 pm. If you plan to attend, please contact Harry Felsing.

**\*The Church Office will be closed on Friday, June 20<sup>th</sup>** when Neil takes another of his vacation days. It will reopen on Monday, June 23<sup>rd</sup> at 9 am. The Church Office will also be closed on the following Fridays: June 27<sup>th</sup>, July 11<sup>th</sup>, 18<sup>th</sup>, and 25<sup>th</sup>, and August 1<sup>st</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>.

**\*\*Country Grocer Save A Tape Program Update** – We have now collected another set of receipts, totalling \$5,000, and have received another \$50 gift card, **bringing our total to date to \$750 in gift cards**, which have been sold to parishioners. Well done, everyone! **Please continue to collect your Country Grocer receipts and turn them in to Neil in the Church Office, put them in an envelope in the mail slot, or in the Country Grocer box in the narthex.**

**\*\*The June 2025 Faith Tides** is now available online at the **News page of St. Luke's website**. Print copies are available in the church or from the parish office. Or please call the office (250-477-6741) to ask to have a copy delivered.

**\*St. Luke's Players present *Drinking Habits*** – Two nuns at the “Convent of the Sisters of Perpetual Sewing” have secretly been making wine to supplement the convent coffers. Wine and secrets are inevitably spilled as everyone tries to preserve the convent and reconnect lost loves. **Evenings at 7:30 pm, Wednesday-Saturday, June 18-21, Matinees at 2:00 pm, Saturday and Sunday, June 21 and 22.** Tickets are \$18 available through Eventbrite (plus their service fee if purchased through Eventbrite), from the Papery (734 Fort Street) and at the door. See more information at the **Events page of St. Luke's website**.

**Diocesan Women's Retreat** – Keeping the Faith in Turbulent Times is the theme of the Fall Diocesan Women's Retreat. The facilitator is Bishop Anna Greenwood-Lee and the Spiritual Director is the Rev. Christine Conkin. **Date: September 26-28, 2025. Place: Camp Pringle.** The registration form is available at the **News page of St. Luke's website**. Due to the possible postal strike, an e-mail to **birish@shaw.ca** will be accepted as a registration with the payment arranged later.

**St. Luke's Is on Instagram** – Did you know that St. Luke's is now on Instagram? Thanks to Sahar Saeidbakhsh for setting up Instagram for us. You'll find the Instagram link in the top right corner of the home page of our website or at this link: **[https://www.instagram.com/saint\\_lukechurch/](https://www.instagram.com/saint_lukechurch/)** Please follow St. Luke's on Instagram.

---

## **CLAY**

*(From: <https://claygathering.ca/clay-2025/>)*

The Canadian Lutheran Anglican Youth (CLAY) Gathering is a program of the Evangelical Lutheran Church in Canada (ELCIC) and the Anglican Church in Canada bringing together youth ages 14-19 years old and their leaders for programming related to a theme. This year's gathering will be Saskatoon from August 21<sup>st</sup> – 24<sup>th</sup>.

Theme of this year's CLAY Gathering is "Rooted and Rising". From our roots laid down for us, from our past, to rising up and putting our best foot forward, and standing up for what we believe in. Like the rising of the sun in the east, each day starts with a light glow at the break of the day, to the flourishing beams at midday. As the hours pass becoming more powerful.

Each time you rise, your roots will become greater and stronger. Like a community, with just a few people, it would not survive, but the more roots, the more people in the community, the more likely it will thrive. Just like in the parable of the mustard seed, the mustard seed starts as the smallest seed. Growing its roots, to rise into a bright yellow flower. Where will you rise to? How deep will your roots go?

Fun fact: Did you know that Saskatchewan is the world's number one exporter of mustard seeds?

## Welcome To St. Luke Cedar Hill



Thank you for visiting today.  
For more information about St. Luke's,  
visit St. Luke's website:  
<https://www.stlukesvictoria.ca>,  
send an e-mail: [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca),  
or phone: 250-477-6741.  
We hope you will visit again!

---

**Rector:** **The Reverend Daniel Fournier**

**E-mail:** [incumbent@stlukecedarhill.ca](mailto:incumbent@stlukecedarhill.ca)

***For Pastoral Care Needs, please contact the office***

**Parish Administrator:**

Neil Patterson

**Office E-mail:**

[admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca)

**Music Director:**

Susanne Reul-Zastre

**E-mail:**

[music@stlukecedarhill.ca](mailto:music@stlukecedarhill.ca)

**Rector's Warden:**

Heather Simpson

**E-mail:**

[hsimpson@stlukecedarhill.ca](mailto:hsimpson@stlukecedarhill.ca)

**People's Warden:**

Claire White

**E-mail:**

[clairewhite@stlukecedarhill.ca](mailto:clairewhite@stlukecedarhill.ca)

---

### READINGS FOR NEXT SUNDAY June 22<sup>nd</sup>, 2025

1 Kings 19: 1-4 (5-7), 8-15a

Psalm 43

Galatians 3: 23-29

Luke 8: 26-39

---

### FLOWERS

*Flowers at St. Luke's are coordinated by Ann Séguin.*