

Welcome to
St. Luke Cedar Hill

Day of Pentecost
June 8, 2025 – 10 am
Holy Eucharist



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We acknowledge that we gather with respect on the traditional territories of the ləkʷəŋən peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands. We are grateful for their hospitality.

Art on the Front Page:

Kossowski, Adam. Veni Sancti Spiritus,

Original source: <https://www.flickr.com/photos/paullew/8750321716> - Fr
Lawrence Lew, O.P.. Image is Public Domain.

Music selections

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Choir Prelude: *She Comes Sailing With the Wind* by G. Light

*** *At 3 minutes before the start of the service, Joan will greet the people, and ask them to wait in silence in anticipation of the arrival of the Holy Spirit.*

****At 10 am there will be the sound of “a mighty rushing wind” played over the speakers, for a few seconds and then Martin will read:*

Opening Sentence: “When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.”

Processional Hymn:

CP 249 Wind Who Makes All Winds That Blow

(tune: Aberystwyth)

Welcome, Land Acknowledgement and brief explanation of what will be happening in the service.

(The Rev. Joan Scandrett)

Please stand as you are able.

Priest: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Priest: May his grace and peace be with you.

All: May he fill our hearts with joy.

All sing - Gloria: *(Common Praise tune # 425):*

**Glory be to God in heaven,
peace, goodwill to all the earth,
mighty God of all creation,**

Father of surpassing worth.
We exalt you, we adore you,
we lift high our thanks and praise,
saints and angels bow before you,
here on earth our songs we raise.

Glory be to Christ forever,
Lamb of God and Lord of love,
Son of God and gracious Saviour,
you have come from heaven above.
On the cross you died to save us,
now you reign at God's right hand.
Hear our prayer, restore, forgive us,
in your promise firm we stand.

Holy One we now acclaim you,
Lord alone to you we call,
Holy One in faith we name you,
God most high, yet near to all.
Jesus Christ with God the Spirit,
in the Father's splendour bright,
for the peace that we inherit
glory be to God on high!

Collect of the Day

Priest: The Lord be with you.

All: And also with you.

Priest: Let us pray.

Holy Spirit, sent by the Father,
ignite in us your holy fire:
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: Genesis 11: 1-9

Reader: A Reading from the Book of Genesis.
(Signed by Joanne Jolson)

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.

The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 104: 24-34, 35b

Response: ***Send forth your Spirit, O Lord,
and renew the face of the earth.***

O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great. **(Response)**

There move the ships, and there is that Leviathan,
which you have made for the sport of it.
All of them look to you to give them their food in due season.
You give it to them; they gather it;
you open your hand,
and they are filled with good things. **(Response)**

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth. **(Response)**

May your glory, O Lord, endure for ever;
may you rejoice in all your works;
you look at the earth and it trembles;
you touch the mountains and they smoke. **(Response)**

I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please you;
I will rejoice in the Lord.
Bless the Lord, O my soul. Hallelujah! **(Response)**

Please stand as you are able.

Gradual Hymn: CP 643 Holy Spirit, Come With Power
(tune: Hyfrydol)

THE GOSPEL: JOHN 14: 8-17 (25-27)

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John.

All: Glory to you, Lord Jesus Christ.

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Please be seated.

Response to Word: A Dramatic Reading of Acts

Reflection: The Rev. Joan Scandrett

Prayers of Intercession

Sitting, standing or kneeling, as is your custom.

Read in English by Barb Prescott:

Let us pray with confidence as God's holy people.

God of all places, people and times;
hear us as we speak to you of our gratitude
and our concerns in the world;

and let us hear your voice calling us
to help build your commonwealth of grace
and reconciliation in the world you love.

We thank you for the Spirit's presence among us,
for the gifts you bless us with
and for the ways people use the gifts you give
to bring life and joy to the world.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in Latin by John Laidlaw:

God as we worship today on Pentecost Sunday,
give us a vision.

Move us by your Holy Spirit.

Bring good news to us all.

Bring freedom and peace to broken people
and equip us to be your bearers of love to our world.

Give us a vision that will take us
out of our comfort zones

and lead us into new ways of serving you
as your church in this time and place.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in Greek by Maria Ross:

Holy One,

For all of the ways you speak to us –

in rushing wind,

in dancing flames,

in words we understand,

and in all that transcends language,
we give thanks.

Give us courage to speak your love,
everywhere we go,
to everyone we meet.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in German by Harry Felsing:

Blow through us on this day of Pentecost
and renew our faith.

Re-awaken in us love for God,
strengthen our fellowship with one another
and nurture our care for one another and your creation.
Let your Pentecostal flames warm our hearts,
with trust in Jesus Christ
and hope for the future being created among us.
Nurture us to do great things in your name.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in French by Hilary Findlay:

Blow through us and renew our energy
to serve you in Christ's church.

Open our eyes to recognize the need for ministry
and mission in changing times.

Open our hearts to welcome newcomers
and meet those we don't yet know.

Open our hands to share in the tasks that need doing,
and open our lips in prayer and praise.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in Farsi by Sahar Saeidbakhsh:

Blow through us and give us new understanding
for those whose lives seem so different from ours,
and for those facing situations
we've never encountered.

Hold a brief silence.

For those with whom we've disagreed
and for those whose values
challenge our expectations.

Hold a brief silence.

For problems and challenges we face at home
or at work and for the complex issues
we face in your world.

Hold a brief silence.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in Spanish by Gillian Bloom:

Blow through us and bring us healing and peace
for all who face pain or illness, discouragement
or disappointment.

Hold a brief silence.

Bring healing for all who know sorrow, sadness
or grief.

Hold a brief silence.

Bring healing for those who face stress and pressure.

Hold a brief silence.

Bring healing to places in the world facing conflict
and for the creation struggling for life itself.

Hold a brief silence.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in French by Kiran Salomons:

Blow through us and bring us the wisdom
and compassion we see in Christ Jesus.

Blow through us and equip us
to serve the world you love in his name.

Fill your church,
that our worship will be ever more pleasing to you;

that prayers will change our minds
instead of trying to get you to change yours;
that our lives will make a real difference to real people
in the real world.

Wind of the Spirit:

All: Enliven us and renew our vision.

Read in English by Barb Prescott:

Come, Holy Spirit,
fill our lives with your presence—
so that more and more every day,
all that we do and say and hope
will be an act of worship to you
and an expression of love to others,
to the glory of your name.

All: Amen.

Renewal of Baptismal Covenants

Each person renewing their promises comes forward.

Water from the Jordan River is poured into the large bowl.

Priest: Let us pray.

Blessed are you, God of Creation,
Source of Life and Love.
From the beginning of time your Spirit
hovered over the waters of the earth.
By water you sustain our life and renew our earth.
We give thanks for this water from the Jordan River,
the same river where Jesus was baptised,
and named as your Beloved One.
Bless and sanctify this water, that those
who receive the sign of the cross
with it may be renewed, revived
and sustained by your Living Water.
We pray in the name of Jesus, your Beloved.

All: Amen.

One by one each person renews their covenant.

I (Name), desire to renew my commitment to the Christian faith and to the family of God.

I believe and trust in God, who creates, guides and sustains all creation. I believe and trust in Jesus Christ, who teaches and demonstrates love, and I desire to follow his path. I believe and trust in the Holy Spirit, who gives life to the people of God, and makes Christ's love known in the world.

By renewing my baptismal covenant, I accept the gift and cost of following Jesus in my daily life and work; And with the whole Church, I will proclaim, by word and action God's mercy and love.

The sign of the cross is made upon each person's forehead with water from the Jordan River, as Rev Joan says...

May Christ dwell in your heart through faith
that you may be rooted and grounded
and grow in love and bring forth the fruit
of the Holy Spirit in your life, work and ministry.

All: Amen.

Invitation and Peace *(Please stand as you are able.)*

Priest: The table of bread and wine is now to be made ready.
It is the table of company with Jesus
and with all those who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth
in which Christ became incarnate.
So, come to this table, you who have faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.
You who have tried to follow Jesus,
and you who have failed.
Come. It is Christ who invites us to meet him here.

As we prepare to come to the table
let us exchange a sign of peace with one another.

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn: CP 645 Come Down, O Love Divine

(tune: Down Ampney)

The Preparation of the Table

Prayer over the Gifts

Priest: Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

*Please remain standing for the whole Eucharistic Prayer,
as you are able.*

Eucharistic Prayer

*[Source: Eucharistic Prayer E. from Common Worship: Services and
Prayers for the Church of England (2000)]*

Priest: May God be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is indeed right, it is our duty and our joy
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues
in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices
with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and saying:.

(From Common Praise # 719):

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Priest: We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life
and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**All: When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Priest: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St. Luke and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All: Amen. (Sung 3 times - From Common Praise # 721)

The Lord's Prayer

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread (*Setting: Land of Rest*)

**All: O Lamb of God, you take away
the sins of the world;
Have mercy on us, Lamb of God,
and grant us your peace.**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Hymns during Communion:

CP 647 Spirit of the Living God

(tune: Living God)

CP 649 Breathe on Me, Breath of God

(tune: Trentham)

Prayer after Communion *(Please stand as you are able.)*

Priest: Creator God,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Announcements *(Please be seated.)*

Blessing *(Please stand as you are able.)*

Priest: Go out into the world,
and labour to bring forth new life.
Dream dreams, pursue visions
and speak of God's goodness
in the words of those who would hear.

And may the God who breathed life
into creation be your delight.
May Christ Jesus give hope to your dreaming,
and may the Holy Spirit, your advocate and supporter,
set your hearts ablaze with a passion for peace.

All: Amen.

Closing Hymn: CP 300 Christ Is Made the Sure Foundation
(tune: Westminster Abbey)

Dismissal

Leader: Go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia.

All: Thanks be to God, Alleluia, Alleluia.

Organ Postlude: Fantasia Super on *Komm Schöpfer Geist*
by J.S. Bach (BWV 651)

Thank you to all who assisted with today's service.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE, we pray today for The Anglican Church of Melanesia, The Most Revd Leonard Dawea, Primate. **In the Anglican-Lutheran-Moravian Cycle of Prayer, we pray for** the theological colleges and training programs within the Ecclesiastical Province of Ontario: Canterbury College, Huron University College, Renison College, the Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College (Anglican); **for** Luther College at the University of Regina and Luther College – High School (Lutheran); **and for** the School of Theology at Moravian University (formerly Moravian Theological Seminary and Lancaster Theological Seminary) in Bethlehem, PA. (Moravian). **Locally we pray for** Anna, our Bishop, and for St. John the Divine, Victoria, and their rector, Archdeacon Alastair Singh-McCollum. **We also pray for** Lutheran Church of the Cross and Pastor Lyndon, **and for** the Territory of the People, and Bishop Clara Plamondon.

June 8th – June 15th
(New Items, *Revised Items)**

Please stay for Coffee Time this Sunday after the 10 am service – Park on Synod Road for easy access via the side door of the hall.

****This Sunday we will be having Tomato Soup**, thanks to Barb Martin, as she has kindly made this as a donation to the CLAY fundraiser. We will also have Minestrone Soup on sale. A bowl of soup, 1 or 2 buns, and a choice of cupcake or cookie costs \$10. You can stay and eat in the Hall or have it "to go". Second bowl of soup is \$5. **Please note that the normal coffee hour is still on with baked goods and the end of the month Birthday Cake**, so all are welcome to come up to the Hall as usual.

***CLAY Fundraising Programme** – Four members of St. Luke's (Genessa, Aanika, Dawn, and Scarlett) will be attending the Canadian Lutheran Anglican Youth (CLAY) Gathering in Saskatoon from August 21 - 24, 2025. The CLAY Gathering is for youth between the ages of 14 - 19. Sharon Hallsor and Tara Poilievre will be going as the leaders. **In order to assist with the funding for this event, the girls will be selling baked treats, and homemade soup and a bun starting today and throughout the month of June during the coffee hour.**

***More Fundraising for CLAY during June** – Please bring your refundable bottles and cans to St. Luke's any Sunday in June. Money from your empties will be put towards the fundraising for CLAY. **We have registered CLAY with the Quadra and Glanford Bottle Depots, so that you can take your refundables directly to the Bottle Depot and receive credit towards CLAY.** Or if anyone has bottles that they would like picked up to donate to this fundraiser, please leave a message with the office and Sharon Hallsor or Tara Poilievre will pick them up and take them to the Bottle Depot.

***This month's Reflections is THIS EVENING, June 8th at 7 pm.** This Reflections will feature the **Riccio String Quartet**. The readings, prayers, and music of this special Reflection Time will calm your spirit and soothe your soul.

***Register your child or grandchild now to take advantage of the Early Bird Registration Fees for the Amazing Journey Day Camp.** The **Early Bird Registration Deadline is today, Sunday, June 8th.** Early Bird Registration Fees are 1st child - \$50; 2nd child - \$45; 3rd and additional child - \$40. After June 8th, the registration fees will be \$10 more per child. This year's Amazing Journey Day Camp will be held **July 7th – 11th** in the mornings, **9 am to noon at St. Luke's.** St. Luke's joins with Church of the Cross each summer for a week-long day camp hosted at one of the churches. **Children born January 1, 2014 to June 30, 2021 are eligible to be campers.** The registration form can be found at the **News page of St. Luke's website.** We are also looking for **Middle School students to be Leaders in Training and High School students to be Small Group Leaders.** Questions? Please talk to Tara Poilievre, Sharon Hallsor, or Barb Prescott.

****The Church Office will be closed on Friday, June 13th** when Neil takes another of his vacation days. It will reopen on Monday, June 16th at 9 am. The Church Office will also be closed on the following Fridays: June 20th, and 27th, July 11th, 18th, and 25th, and August 1st, 15th, 22nd, and 29th.

****Fun Golf Day – Saturday, June 14th at 10 am at Mt. Douglas Golf Course –** You are invited to play 9 holes of golf followed by lunch. There will be prizes! A sign up sheet is at the back of the church, or contact Sharon Hallsor by e-mail. **Cut off date for signing up is June 10th.** This Fun Golf Day is open to church friends and family at St. Luke's and Church of the Cross!

Tickets for St. Luke's Players comedy, *Drinking Habits*, are now available. The play opens on June 11th and runs from Wednesday to Sunday until June 22nd. Two nuns at the

“Convent of the Sisters of Perpetual Sewing” have secretly been making wine to supplement the convent coffers. Wine and secrets are inevitably spilled as everyone tries to preserve the convent and reconnect lost loves. Tickets are available through Eventbrite, from the Papery (734 Fort Street) and at the door. See more information at the **Events page of St. Luke’s website**.

****Complimentary Tickets for “*Drinking Habits*”**. If you would like a pair of **complimentary tickets for Friday, June 13th at 7:30 pm, please put your name and phone number in the basket at the back of the church**. The winning tickets will be drawn after the Reflections Service on Sunday evening. The Players have given us 4 pairs of tickets to give away.

***The June Cemetery Cleanup** will be **THIS Saturday, June 14th from 9 to 11:30 am**. Please bring gloves and, if possible, tools such as clippers, scrapers, rakes, or outdoor brooms. Many hands make light work!

Diocesan Women's Retreat – Keeping the Faith in Turbulent Times is the theme of the Fall Diocesan Women's Retreat. The facilitator is Bishop Anna Greenwood-Lee and the Spiritual Director is the Rev. Christine Conkin. **Date: September 26-28, 2025. Place: Camp Pringle**. The registration form is available at the **News page of St. Luke’s website**. Due to the possible postal strike, an e-mail to **birish@shaw.ca** will be accepted as a registration with the payment arranged later.

Rug/Latch Hooking Supplies Needed – Have you ever done rug/latch hooking? Do you have extra tools or cut pieces you no longer need? We are looking for spare supplies for our Summer Day Camp in July. If you, or anyone you know, has any you could donate, please talk to Tara Poilievre. Thank you.

St. Luke’s Is on Instagram – Did you know that St. Luke’s is now on Instagram? Thanks to Sahar Saeidbakhsh for setting up Instagram for us. You’ll find the Instagram link in the top right corner of the home page of our website or at this link:

https://www.instagram.com/saint_lukechurch/ Please follow St. Luke's on Instagram.

CLAY

(From: <https://claygathering.ca/clay-2025/>)

The Canadian Lutheran Anglican Youth (CLAY) Gathering is a program of the Evangelical Lutheran Church in Canada (ELCIC) and the Anglican Church in Canada bringing together youth ages 14-19 years old and their leaders for programming related to a certain theme. This year's gathering will be Saskatoon, SK from August 21st – 24th.

Theme of this year's CLAY Gathering is "Rooted and Rising". From our roots laid down for us, from our past, to rising up and putting our best foot forward, and standing up for what we believe in. Like the rising of the sun in the east, each day starts with a light glow at the break of the day, to the flourishing beams at midday. As the hours pass becoming more powerful.

Each time you rise, your roots will become greater and stronger. Like a community, with just a few people, it would not survive, but the more roots, the more people in the community, the more likely it will thrive. Just like in the parable of the mustard seed, the mustard seed starts as the smallest seed. Growing its roots, to rise into a bright yellow flower. Where will you rise to? How deep will your roots go?

Fun fact: Did you know that Saskatchewan is the world's number one exporter of mustard seeds?

PWRDF and Alongside Hope

(From: <https://www.anglican.ca/faith/eir/esm/10-glossary/>
and
<https://alongsidehope.org/resilience-fund/>)

Primate's World Relief and Development Fund (PWRDF) has recently changed its name to **Alongside Hope**: Anglicans and partners working for change in Canada and around the world.

Alongside Hope conveys the concept of partnership in a simple and uplifting way. **Alongside Hope** continues the work of the PWRDF as an Anglican fund and program for disaster relief, development work and education.

Alongside Hope has launched a **Resilience Fund** (<https://alongsidehope.org/resilience-fund/>) in response to the devastating cuts to international aid by the US and other governments. The Fund will support many of their partners whose programs are now in jeopardy.

Touched by the terrible human impact of these funding cuts, a generous donor has offered to match all donations made to the Resilience Fund by June 30, 2025, up to \$250,000.

How you can help

- Please pray for everyone who is affected by these devastating funding cuts.
- Donate to the Resilience Fund online (<https://alongsidehope.org/resilience-fund/>), or by phone at 1-866-308-7973. Or you can mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Resilience Fund" in the memo field.

**The Mission Statement
of the Anglican Church of Canada**
(From: <https://www.anglican.ca/about/beliefs/>)

As a partner in the worldwide Anglican Communion and in the universal Church, we proclaim and celebrate the gospel of Jesus Christ in worship and action.

We value our heritage of biblical faith, reason, liturgy, tradition, bishops and synods, and the rich variety of our life in community.

We acknowledge that God is calling us to greater diversity of membership, wider participation in ministry and leadership, better stewardship in God's creation and a stronger resolve in challenging attitudes and structures that cause injustice.

Guided by the Holy Spirit, we commit ourselves to respond to this call in love and service and so more fully live the life of Christ.

Welcome To St. Luke Cedar Hill



Thank you for visiting today.
For more information about St. Luke's,
visit St. Luke's website:
<https://www.stlukesvictoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.
We hope you will visit again!

Rector: **The Reverend Daniel Fournier**

E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Parish Administrator:

Neil Patterson

Office E-mail:

admin@stlukecedarhill.ca

Music Director:

Susanne Reul-Zastre

E-mail:

music@stlukecedarhill.ca

Rector's Warden:

Heather Simpson

E-mail:

hsimpson@stlukecedarhill.ca

People's Warden:

Claire White

E-mail:

clairewhite@stlukecedarhill.ca

READINGS FOR NEXT SUNDAY June 15th, 2025

Proverbs 8: 1-4, 22-31

Psalm 8

Romans 5: 1-5

John 16: 12-15

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.