

300 Christ Is Made the Sure Foundation

Descant

5 Laud, to God the Fath - er, laud and hon - our

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy ser - vants what they ask of
 5 Laud and hon - our to the Fa - ther, laud and hon - our

to the Son, laud to God the Spir - it,

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 hosts, to - day; with thy wont - ed lov - ing - kind - ness,
 thee to gain, what they gain from thee for - ev - er
 to the Son, laud and hon - our to the Spir - it,

ev - er three, and ev - er one, one in might and

bind - ing all the church in one, ho - ly Zi - on's
 pours per - pet - ual mel - o - dy, God the One in -
 hear thy ser - vants as they pray; and thy ful - lest
 with the bless - ed to re - tain, and here - af - ter
 ev - er three, and ev - er one, one in might and

* Choose either part.

Text: Latin (*Angularis fundamentum*, 7th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842;
 desc. Barry Rose (1934-) ©.



one in glo - ry, while un - end - ing a - ges run.



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
one in glo - ry, while un - end - ing a - ges run.



TRUST

I Heard the Voice of Jesus Say 508

Em C D/C G D G Am Dsus⁴ D

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

C² C Am D Em D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast."
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."
 look un - to me, thy morn shall rise, and all thy day be bright."

Bm Em Am D G C Dsus⁴ D

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G Am Em

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

Text: Horatius Bonar (1808–1889).
 Music: Melody English trad.; coll. Lucy Broadwood (1858–1929);
 adapt and harm. Ralph Vaughan Williams (1872–1958). Harm. © Oxford University Press.

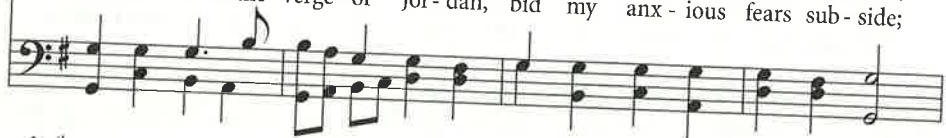
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KINGSFOLD

Guide Me, O Thou Great Jehovah 565

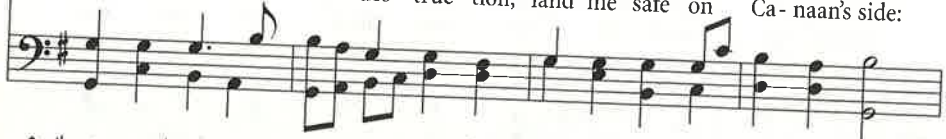
TRUST



1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
 2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand.
 let the fire and cloud - y pil - lar lead me all my jour - ney through.
 death of death, and hell's des - truc - tion, land me safe on Ca - naan's side:



Bread of heav - en, bread of heav - en, feed me till I want no
 Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, feed me till I want no more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.



* or "Guide me, O thou great Redeemer"

I Come with Joy 60

1 I come with joy, a child of God, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 The spir - it of the ris - en Christ, un -
 5 To - geth - er met, to - geth - er bound, by

giv - en, loved, and free, the life of Je - sus
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. The love that made us
 seen, but ev - er near, is in such friend - ship
 all that God has done, we'll go with joy, to

to re - call, in love laid down for me.
 ty of love in Christ's com - mu - nion bread.
 makes us one, and strang - ers now are friends.
 bet - ter known, a - live a - mong us here.
 give the world the love that makes us one.

Text: Brian Wren (1936-). © 1971, 1995 Hope Publishing Co.

Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983);

harm. Charles H. Webb (1933-). Harm. © 1989 The United Methodist Publishing House (Administered by

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CM

LAND OF REST

568 Nada te turbe

Am Dm7 G CM7 F

Na - da te tur - be, na - da te es - pan - te: Quien a Dios
 Noth - ing can trou - ble, noth - ing can fright - en. Those who seek

Dm6 E Am Am Dm7

tie - ne na - da le fal - ta. Na - da te tur - be,
 God shall nev - er go want - ing. Noth - ing can trou - ble,

G Em/C F Dm6 E Am

na - da te es - pan - te: So - lo Dios bas - ta.
 noth - ing can fright - en. God a - lone fills us.

444 Your Hand, O God, Has Guided

Unison

1 Your hand, O God, has guid - ed your flock from age to
 2 Your her - als brought glad tid - ings to great - est as to
 3 When shad - ows, thick - ly fall - ing, en - gulfed the world in
 4 And we, shall we be faith - less, shall hearts fail, hands hang
 5 Your mer - cy will not fail us, nor leave your work un -

age; the won - drous tale is writ - ten, full clear, on
 least; they bade them rise, and has - ten to share the
 night, you sum - moned forth your ser - vants, your mes - sen -
 down? Shall we e - vade the strug - gle and cast a -
 done; with your right hand to help us, your peo - ple

ev - ery page. Our fore - bears owned your good - ness and
 roy - al feast; and this was all their teach - ing, in
 gers of light. On them and on your peo - ple your
 way the crown? Not so; in God's deep coun - sels some
 shall be one; and then, by all cre - a - tion, your

we their deeds re - cord, and both of this bear wit - ness:
ev - ery deed and word, to all a - like pro - claim - ing
plen - teous grace was poured, and this was still their mes - sage:
bet - ter gift is stored: the cov - e - nant of prom - ise—
name shall be a - dored, and this shall be their an - them:

one church, one faith, one Lord.