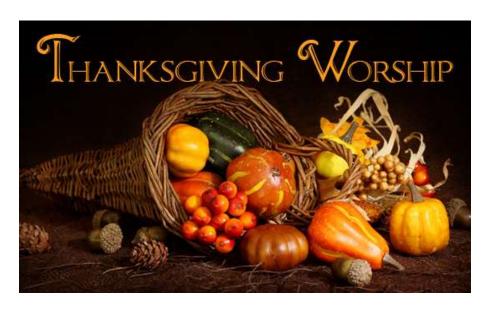
Welcome to St. Luke Cedar Hill

Thanksgiving Sunday
Holy Eucharist
October 10, 2021



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We acknowledge that we gather with respect on the traditional territories of the Esquimalt, Songhees and WSÁNEĆ people, the traditional custodians of these lands.

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Prelude (Please be seated.)

Organ Solos:

Chorale Prelude on Now Thank We All Our God by Paul Manz

March Triomphale by Sigfrid Karg-Elert

Trumpet Solo:

Allegro pomposo – Allegro ma non troppo from Sonata in D-major by Henry Purcell; Ben Parker, trumpet

Welcome and Introduction (The Rev. Daniel Fournier)

Please stand as you are able.

Priest: The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

All: And also with you.

Invitation to Confession

Priest: Human sin disfigures the whole creation,

which groans with eager longing for God's redemption.

We confess our sin in penitence and faith.

Confession

Priest: God our Father,

All: long-suffering, full of grace and truth,

you create us from nothing and give us life.

You give your faithful people new life in the water of baptism. You do not turn your face from us,

nor cast us aside.

We confess that we have sinned against you and our neighbour.

We have wounded your love and marred your image in us. Restore us for the sake of your Son,

and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

Absolution:

The Lord enrich you with his grace, Priest: and nourish you with his blessing;

> the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers,

and absolve you from your offences,

for the sake of Jesus Christ, our Saviour.

AII: Amen.

Opening Hymn: CP 262 Come, Ye Thankful People Come (tune: St. George)

Come, ye thankful people, come, raise the song of harvest home! All is safely gathered in, ere the winter storms begin; God, our maker, doth provide for our wants to be supplied: come to God's own temple, come, raise the song of harvest home!

All the world is God's own field, fruit unto his praise to yield; wheat and weeds together sown, unto joy or sorrow grown; first the blade, and then the ear, then the full corn shall appear: Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord our God shall come. and shall take his harvest home; from this field shall in that day all offences purge away; give his angels charge at last in the fire the weeds to cast: but the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come to thy final harvest home!
Gather thou thy people in, free from sorrow, free from sin, there forever purified, in thy presence to abide: come, with all thine angels, come, raise the glorious harvest home.

Collect of the Day

Priest: The Lord be with you.

All: And also with you.

Priest: God of heaven and earth,

we sing of your bounty and your goodness

in the abundant harvest, in the changing seasons, and in the wonder of nature.

With generous hearts,

may we share what we have received

with those who have little,

so that none may hunger or thirst and all may know your wide justice;

through Jesus Christ our Lord.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: Joel 2: 21-27

Reader: Gillian Bloom

Reader: A reading from the Book of Joel

The reading can be found here: https://lectionary.library.vanderbilt.edu/ texts.php?id=323#hebrew_reading

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Psalm 126

Response: The Lord has indeed done great things for us.

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter and our tongue with songs of joy. (Response)

Then said they among the nations, 'The Lord has done great things for them.' The Lord has indeed done great things for us, and therefore we rejoiced. (Response)

Restore again our fortunes, O Lord, as the river beds of the desert.

Those who sow in tears shall reap with songs of joy. (Response)

Those who go out weeping, bearing the seed, will come back with shouts of joy, bearing their sheaves with them. (Response)

Please stand as you are able.

Gradual Hymn: CP 259 For the Fruit of All Creation (tune: Ar Hyd Nos)

For the fruit of all creation, thanks be to God; gifts bestowed on every nation, thanks be to God. For the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

THE GOSPEL: Matthew 6: 25-33
Reader: Sean Tiernay

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ

according to Matthew.

All: Glory to you, Lord Jesus Christ.

The gospel can be found here: https://lectionary.library.vanderbilt.edu/texts.php?id=323#gospel_reading

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Daniel Fournier

Trumpet Solo: Bourrée by J.J. Mouret

Ben Parker, trumpet

Priest: Let us stand and profess our faith in the words from the New Zealand Prayer Book:

"A Liturgical Affirmation".

All: You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death.

You are our God. We worship you. Amen.

Please be seated.

Prayers of Intercession: Led by Gillian Bloom In response to the words, "By your Spirit, O God," the community prays, "Hear our prayer."

Let us bring the needs of the church, the world, and all in need, to God's loving care;

Kind and generous God, on this Thanksgiving weekend, we pause to give you thanks for all those things, both great and small, those moments of wonder and those ordinary exchanges which fill our lives with meaning and offer us a sense of well-being.

By your Spirit, O God,

All: Hear our prayer.

Merciful and generous God, as we give thanks for the harvests of the earth and its goodness, show us how to live respectfully in creation and protect all that is precious to you. In a year when harvesting has been disappointing in many places, show us how to share what has been produced so that no one goes hungry. By your Spirit, O God,

All: Hear our prayer.

Just and generous God, we pray for the good of your world and the common good in our community. Where there is hostility between peoples or nations, inspire leaders to show wisdom and courage in decision making.

We pray for areas hard hit by flood, storm, fire or earthquake, and for all those struggling with the impact of the pandemic.

May neighbours with resources maintain generosity and compassion for the long work of reconstructing lives and livelihoods.

By your Spirit, O God,

All: Hear our prayer.

Healing and generous God, we pray for all those facing health challenges or difficult times for any reason, and we pray for family and friends under stress or in sorrow whom we name in silence before you.

(Keep silence for 30 seconds.)

Give us patience and understanding as we draw near to them and help us reach out with compassion. By your Spirit, O God,

All: Hear our prayer.

O God, in Jesus Christ we have met your generous love and mercy. Through our lives and by our prayers, reveal his love and mercy in this generation, for the sake of Jesus Christ.

All: Amen.

The Peace: (Please stand as you are able.)
For the peace, please acknowledge your greeting of peace by a simple bow – with no physical contact.

Priest: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: CP 258 We Plough the fields (tune: Wir pflügen)

We plough the fields and scatter the good seed on the land, but it is fed and watered by God's almighty hand; he sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain.

Refrain: All good gifts around us are sent from heaven above; then thank the Lord,
O thank the Lord,
for all his love.

He only is the maker of all things near and far, he paints the wayside flower, he lights the evening star.

The winds and waves obey him; by him the birds are fed; much more to us, his children, he gives our daily bread. Refrain

We thank thee then, O Father, for all things bright and good: the seedtime and the harvest, our life, our health, our food.

Accept the gifts we offer for all thy love imparts, and, what thou most desirest, our humble, thankful hearts. Refrain

The Preparation of the Table

Prayer over the Gifts:

Priest: Blessed are you, Lord God of all creation:

through your goodness

we have this bread to set before you,

which earth has given and human hands have made.

It will become for us the bread of life.

All: Blessed be God for ever.

Priest: Blessed are you, Lord God of all creation:

through your goodness

we have this wine to set before you,

fruit of the vine and work of human hands. It will become for us the cup of salvation.

All: Blessed be God for ever.

Eucharistic Prayer:

[Source: "Eucharistic Prayer G, Common Worship – The Church of

England. (2000).

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to speak your praises:

All: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation may sit or kneel at this time.

Priest: How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith

All: Christ has died.

Christ is risen.

Christ will come again.

Priest: Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with St. Luke and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

All: Amen.

The Lord's Prayer (Please stand as you are able.)

Priest: In the words that our Saviour taught us, we pray:

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread:

Priest: Lamb of God,

All: you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

For the communion procession, please follow the directions of the sidespeople as each section is invited to come forward. Allow at least 2 metres (6 feet) between you and the person in front of you. As you come up to the communion station, stand behind the marked line and reach your hand forward to receive the host. Please exit to the chapel side and return to your seat.

Prayer after Communion (Please stand as you are able.)

Priest: Lord of the harvest,

with joy we have offered thanksgiving

for your love in creation

and have shared in the bread and the wine

of the kingdom:

by your grace plant within us

a reverence for all that you give us

and make us generous and wise stewards

of the good things we enjoy;

through Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God,

from generation to generation, in the Church and in Christ Jesus.

For ever and ever. Amen.

Benediction:

Priest: Do not worry about anything in life—

what you'll eat, or what you'll wear.

Look at the birds of the air, or the flowers in the field.

If God takes such good care of birds and flowers,

how much more will He care for you?

So don't be afraid.

Instead, let your lives be marked by compassion and generosity,

sharing what you have been given with those in need,

storing up your treasure in heaven

instead of here on earth.

And may the blessing of God

—Creator, Redeemer and Sustainer—encourage and strengthen you

in every good word and deed.

All: Amen.

Closing Hymn: CP 399 Now Thank We All

(tune: Nun danket)

Now thank we all our God, with heart and hands and voices, who wondrous things hath done, in whom this world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us, and nourish us with grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God eternal now be given, to Spirit and to Word, who reign in highest heaven: our ever faithful God, whom heaven and earth adore; for this it was, is now, and shall be evermore.

Dismissal

Priest: Let us go forth in the name of Christ.

All: Thanks be to God.

Postlude: Overture and The Rejoicing from Royal Fireworks by G.F. Handel

Thank you to all who helped with this service: Presider: Rev. Daniel Fournier; Liturgical Assistant and Gospel Reader: Sean Tiernay; Reader and Intercessions: Gillian Bloom; Musicians: Patricia Bates, Olivia Craster, Daniel Fournier, Genevieve Richards, Barbara Reul, Susanne Reul-Zastre, and Ben Parker (trumpeter); Sidespersons: Harry and Barbara Felsing; Creation of Prayers of Intercession: Joan Scandrett; Videographers: Sharon McMillan and Ray Lett; Service Planning and Service Outline: Daniel Fournier; Proofreading, Posting Bulletin and Livestream Link at the Website: Barb Prescott; Posting the Link at Facebook: Sharon McMillan; Printing Readings and Bulletins: Justine Soles.

THIS WEEK'S PARISH NEWS October 10th – 17th (**New Items, *Revised Items)

**The Church Office will be closed tomorrow for Thanksgiving Day. It will reopen at 9:00 am on Tuesday, October 12th.

**Parish Office Transitions – Bonnie's last day in the office was on September 30th. Thanks to everyone who helped make Bonnie's farewell gathering that day a success. Even the weather cooperated so that we could visit outside! We wish Bonnie well in her retirement. Please welcome Justine Soles, who is filling in for us temporarily in the office, while the Hiring Committee is the process of finding a new Parish Administrator. Some of you may recognize Justine as she worked for us earlier this year and over the summer on our archives project. We are pleased that she is able to help us out in this way during this time of transition.

Clarification of Current COVID Protocols – Please see the information at the **News page of St. Luke's website** or pick up a copy of the information sheet at the back of the church.

Next Sunday's in-person Eucharist service will be at 10 am. Anyone wishing to attend will need to register by phoning (250-477-6741) or e-mailing the office (admin@stlukecedarhill.ca) before 11 am on the Friday, prior to the Sunday service you wish to attend. (This will help us manage our capacity limits at this time.) You will need to wear a mask, be distanced in the church except within family groups or established bubbles, and use hand sanitizer when entering the church. The services will be livestreamed and recorded as well as being in-person. The Bishop encourages those who are unvaccinated to watch the online services.

Coffee Time via Zoom will start at 11:45 am after the inperson and livestreamed service. Watch for the link, which will be sent out by e-mail and join us in your home via Zoom. Hope to see you there.

Thursday morning services are now being held at 10:30 am in the chapel. Everyone is welcome at this mid-week Eucharist service.

- **The October issue of the Diocesan Post is now available online at the News page of St. Luke's website. Print copies are available in the church or from the parish office. Or please call the office (250-477-6741) to ask to have a copy delivered.
- *Thank You for Your Support for the Ongoing Ministry of St. Luke's Church through your offerings by writing a cheque, making a donation online through Canada Helps, and by signing up for ECP. Note that the offerings will now be taken forward to the altar each Sunday during the service, but we can't pass around the collection plate at this time. If you miss putting in your donation as you enter the church, donations left in the collection plates after the service will also be collected.
- *Livestreaming Help Needed We are hoping to create a roster of people who can help with the livestreaming each Sunday. If you are interested in learning new skills in this

area, please talk to Sharon or Ray after the service, or to Daniel, or leave your name at the office. An orientation session and training will be provided.

*Sound System Upgrade Appeal – Please read a letter from Daniel at the News page of St. Luke's website regarding an appeal for donations towards a very necessary upgrade to our sound system as livestreaming continues to be an important aspect of our ministry. Thank you to those who have made donations through your envelopes or through Canada Helps. Donations as of October 4th total \$3,818.05, 98% of the way to our goal of \$3,900. We're almost there! Well done, everyone!

Country Grocer Save A Tape Program Update – Please continue to collect your Country Grocer receipts and turn them in to the Church Office, mail them to the Church Office, or put them in an envelope in the mail slot. We have now collected \$5,000.23 in grocery receipts and have reached our first goal of \$5,000 in receipts to receive a \$50.00 gift certificate. As of September 27th, we have \$2,184.23 towards our next goal of \$5,000 to receive a second \$50.00 gift certificate. So please keep dropping off your receipts. See more information at the News page of St. Luke's website.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE, we pray for the Church of the Province of West Africa - The Most Revd Jonathan Bau-Bau Bonaparte Hart, Primate. In the Canadian ACC/ELCIC Cycle of Prayer, we pray The Rt. Rev. David Lehmann, Bishop, and the clergy and people of the Diocese of Caledonia (ACC) and the people and ministries working to address issues of poverty, homelessness, and affordable housing (ELCIC/ACC). In our Diocesan Prayer Cycle, we pray for Anna, our Bishop, and for the Congregation of St. Dunstan, Gordon Head, and their priest, Jeremy Carr. We also pray for Lutheran Church of the Cross and Pastor Lyle and Pastor Lyndon, and for the Leadership in Territory of the People.

Welcome To St. Luke Cedar Hill...



Thank you for visiting today. For more information about St. Luke's, visit St. Luke's website: https://www.stlukesvictoria.ca, send an e-mail: admin@stlukecedarhill.ca, or phone: 250-477-6741.

We hope you will visit again!

Rector: The Reverend Daniel Fournier

E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Office Phone: 250-477-6741 Office E-mail: admin@stlukecedarhill.ca

Wardens: **Heather Simpson**

> Sharon McMillan Brenda Morgan

READINGS FOR NEXT SUNDAY October 17, 2021 Patronal Day - St. Luke the Evangelist

Sirach 38: 1-4, 6-10, 12-14 Psalm 147: 1-7 Luke 10: 1-9

FLOWERS

Today's flowers are given to the glory of God and with thanksgiving for past members of St Luke's Altar Guild.

Flowers at St. Luke's are coordinated by Ann Séguin.